

## Children's Academy

## **GHAZIABAD**

## Affilated to C.B.S.E NEW DELHI

## **ADMISSION FORM**

| SPACE FOR     |
|---------------|
| PHOTOGRAPH OF |
| MOTHER        |
|               |

MOTHER

SPACE FOR PHOTGRAPH OF FATHER SPACE FOR PHOTOGRAPH OF CHILD

| Class:    |  |
|-----------|--|
| Admn No.: |  |
| House:    |  |
| Session:  |  |
| Date:     |  |

| NAME OF T letters)             | HE STUDENT (in b                                  | lock     |                        |                    |        |            |                     |                 |
|--------------------------------|---|----------|------------------------|--------------------|--------|------------|---------------------|-----------------|
| DATE OF Blattached)            | IRTH (Certfificate to                             | be       |                        |                    |        |            |                     |                 |
| Age as on Ap                   | oril (Minimum Age 3<br>ery)                       | yrs      |                        |                    |        |            |                     |                 |
| ADDRESS                        |   |          |                        |                    |        |            |                     | Res. Phone No/s |
|                                |   |          |                        |                    |        |            |                     |                 |
| FATHER'S N                     | NAME(in full)                                     |          |                        |                    |        |            |                     |                 |
| MOTHER'S                       | NAME(in full)                                     |          |                        |                    |        |            |                     |                 |
|                                | F THE CHILD'S<br>'HER/SISTER                      |          | Nar                    | ne                 | Age    | School pro |                     | Class           |
|                                |   | 1.       |                        |                    |        |            |                     |                 |
|                                |   | 2.       |                        |                    |        |            |                     |                 |
|                                |   | 3.       |                        |                    |        |            |                     |                 |
| Whether Sch                    | ool Transport is requ                             | ired: (` | Y/N)                   |                    |        |            |                     |                 |
| The Student I<br>(Attach Certi | belongs to SC/ST/OE ficate)                       | 3C/Ger   | neral Category         |                    |        |            |                     |                 |
| Proficiency of                 | of the Child in the field                         | ld of C  | o-Curricular Ac        | ctivities/Spor     | ts     |            |                     |                 |
|                                | R INFORMATION:<br>Family Backgorund<br>ackground) |          |                        |                    |        |            |                     |                 |
| Your Expecta                   | ations from this instit                           | ution:   |                        |                    |        |            |                     |                 |
| PARENTS                        | SPECIMEN<br>SIGNATURE                             | _        | CATIONAL<br>LIFICATION | DESIGNAT<br>OFFICE | TION & | INCOME     | TELEPHO<br>(office) | ONE NO./S       |
| FATHER                         |   |          |                        |                    |        |            |                     |                 |

DECLARATION: I certify that the particulars given above are correct and nothing has been concealed (the admission will automatically cancelled if any wrong information is provided). If my child is selected, I agree to abide fully by the Rules and Regulations of the school, pay the fees in advance and settle due accounts promptly(1-10of each month)

I shall ensure that his/her educational needs are met in full. Quality education and well being of my ward will be given top priority in my family.

| Date | Sig. of Parent's/Guardian | Principal's Approv |
|------|---------------------------|--------------------|
|      |                           |                    |